

ANNUAL REPORT
of the
TOWN OFFICERS
OF THE TOWN OF
JEFFERSON, NH

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FOR THE YEAR ENDING DECEMBER 31, 2024

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TOWN OFFICERS

MODERATOR

SELECTMEN

Terri Larcomb, *Chair*
Kevin Meehan
Norman Brown

TREASURER

Cheryl Meehan

TAX COLLECTOR

Jennifer Kenison

TOWN CLERK

Linda Cushman

SUPERVISORS OF
THE CHECKLIST

Cheryl Meehan
Debbie Dubois
Christine Smith

EMERGENCY
MANAGEMENT

Hank Verret, *Director*

PLANNING BOARD

Michael Meehan, *Chairman*

BOARD OF
ADJUSTMENTS

Kim Perry, *Chairman*

FIRE CHIEF

Chris Milligan

TRUSTEES OF THE
TRUST FUNDS

Jason Call
Cheryl Marshall
Michael Meehan

LIBRARY TRUSTEES

Elizabeth Milligan, *Chair*
Brenda Roy
Jeannie Kenison
Leslie Seppala
Betty Bovio

CONSERVATION
COMMISSION

David Govatski, *Chairman*

WARRANT 2025 TOWN MEETING

THE POLLS WILL BE OPEN FROM NOON TO 8:00 P.M.

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You hereby notified to meet at the Jefferson Community Center/Town Office 178 Meadows Rd. in said Town of Jefferson on Tuesday, the 11th day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

ARTICLE 1: To choose all necessary Town Officers for the ensuing year (ballot vote)**

ARTICLE 2: Are you in favor of the adoption of Amendment No. 1 to the Jefferson Land Use Ordinance as proposed by the Planning Board as follows: Amend the setback requirements for setbacks in recreational campgrounds to provide that all individual campsites and structures must be located at least 200 feet from public way or property line; rather than requiring that campsites be located at least 200 feet from public ways, boundaries, streams, lakes, and ponds and that structures conform to the Land Use Ordinance setback requirements. (Page 57) (ballot vote)** YES NO

ARTICLE 3: Are you in favor of the adoption of Amendment No. 2 to the Jefferson Land Use Ordinance as proposed by the Planning Board as follows: Amend the definition of frontage to provide that frontage must be on a highway or street and cannot be on a right of way that is not a highway or street. (Page 57) (ballot vote)** YES NO

ARTICLE 4: To see if the town will vote to raise and appropriate the sum of \$1,266,041 for general municipal operations for the ensuing year. Select Board recommended.

ARTICLE 5: To see if the town will vote to raise and appropriate the sum of \$80,000 to be added to the Capital Reserve Funds as listed. Select Board recommended.

\$75,000 Highway Vehicle CRF

\$5,000 Highway Repair & Maintenance CRF

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Building Capital Reserve Fund. Select Board recommended.

ARTICLE 7: To see if the town will vote to raise and appropriate the sum of \$4,000 to be added to the Capital Reserve Funds as listed. Select Board recommended.

\$2,000 Dump Closure CRF
\$2,000 Transfer Station CRF

ARTICLE 8: To see if the town will vote to raise and appropriate the sum of \$90,000 to be added to the Capital Reserve Funds as listed. Select Board recommended.

\$75,000 Fire Truck CRF \$5,000 Fire Station CRF
\$10,000 Fire Dept. Equipment CRF

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Airport Road Capital Reserve Fund. Select Board recommended.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$4,000 to be added to the Expendable Trust Funds as listed. Select Board recommended.

\$4,000 Athletic Expendable Trust

ARTICLE 11: Shall the Town adopt the provisions of RSA 72:61-64 inclusively, which provide for an optional property tax exemption from the property's assessed value, for property tax purposes, for persons owning real property which is equipped with solar energy systems intended for use at the immediate site. Such property tax exemption shall be in the amount equal to 100% of the assessed value of the qualifying solar energy system equipment under these statutes. (Majority vote required).

ARTICLE 12: To see if the town will vote to raise and appropriate the sum of \$50,000 to be added to the Cemetery Repair Expendable Trust Fund pursuant to RSA 31:19-a for the purpose of maintaining, repairing, adjusting, and cleaning the gravestones and markers in the town cemeteries. Select Board recommended.

ARTICLE 13: To see if the Town will vote to increase the Treasurer's salary from \$2,435 to \$3,000 and to raise the sum of \$565 for this purpose. Select Board recommended.

ARTICLE 14: To see if the Town will vote to increase the Select Board salary from \$2,228 to \$3,000 and raise the sum of \$2316.00 for the purpose. Select Board recommended.

ARTICLE 15: To see if the Town will vote to adopt RSA 41:14-a which authorizes the Select Board to buy and sell land or buildings, and to demolish or otherwise dispose of buildings, after review and comment by the planning board and the conservation commission, and 2 public hearings. Regardless of the adoption of RSA 41:14-a, the selectmen shall have no authority to sell town-owned

conservation land, any part of a town forest, or any real estate that has been given to the town for charitable or community purposes. Once adopted, these provisions shall remain in effect until specifically rescinded by the town at any duly warned meeting. Select Board recommended.

ARTICLE 16: To see if the Town will vote to allow the Tax Collector to accept prepayment of taxes in accordance to RSA 80:52-a.

Given under our hands and seal this 18th day of February in the year of our Lord Two Thousand Twenty-Five.

A True Copy: ATTEST

TERRI LARCOMB, *Chair*
KEVIN M. MEEHAN, *Member*
NORMAN A. BROWN, *Member*
Select Board, Town of Jefferson, NH

PROPOSED BUDGET FOR 2025 (MS-636)

Purpose	Article	Expenditures For Period Ending 12/31/24	Approp. For Period Ending 12/31/24	Prop. Approp. For Period Ending 12/31/25 (Recom.)
<u>GENERAL GOVERNMENT</u>				
Executive	04	\$109,449	\$121,078	\$119,195
Election, Registration, and Vital Statistics	04	25,224	50,813	34,065
Financial Administration	04	50,909	47,374	52,959
Property Assessment	04	27,128	30,000	35,000
Legal Expense	04	12,756	14,750	10,000
Planning and Zoning	04	12,682	15,250	37,850
General Government Buildings	04	242,970	78,250	109,187
Cemeteries	04	15,851	16,400	19,250
Insurance Not Otherwise Allocated	04	79,901	76,300	83,067
Other General Government	04	14,364	8,700	15,200
General Government Subtotal		\$591,234	\$458,915	\$515,773
<u>PUBLIC SAFETY</u>				
Police	04	23,213	33,250	22,850
Ambulances	04	49,815	49,815	67,795
Fire	04	92,606	104,543	118,309
Emergency Management	04	390	500	850
Other Public Safety	04	13,896	16,530	16,400
Public Safety Subtotal		\$179,920	\$204,638	\$226,204
<u>HIGHWAYS AND STREETS</u>				
Highways and Streets	04	207,382	186,900	239,100
Bridges	04	0	500	500
Street Lighting	04	5,903	6,500	3,000
Other Highway, Streets, and Bridges	04	72,371	22,500	28,800
Highways and Streets Subtotal		\$285,656	\$216,400	\$271,400
<u>SANITATION</u>				
Solid Waste Disposal	04	129,712	129,050	153,500
Solid Waste Facilities Clean-Up	04	4,450	8,830	10,000
Sanitation Subtotal		\$134,162	\$137,880	\$163,500
<u>HEALTH</u>				
Health Agencies and Hospitals	04	10,142	10,150	10,161
Health Subtotal		\$10,142	\$10,150	\$10,161
<u>WELFARE</u>				
Direct Assistance	04	370	5,000	3,000
Welfare Subtotal		\$370	\$5,000	\$3,000

Town of Jefferson, NH

<u>Purpose</u>	<u>Article</u>	<u>Expenditures For Period Ending 12/31/24</u>	<u>Approp. For Period Ending 12/31/24</u>	<u>Prop. Approp. For Period Ending 12/31/25 (Recom.)</u>
<u>CULTURE AND RECREATION</u>				
Parks and Recreation	04	5,415	10,300	13,150
Library	04	43,967	47,850	50,523
Patriotic Purposes	04	6,500	6,500	8,000
Culture and Recreation Subtotal		\$55,882	\$64,650	\$71,673
<u>CONSERVATION AND DEVELOPMENT</u>				
Conservation Administration	04	80	370	330
Conservation and Development Subtotal		\$80	\$370	\$330
<u>DEBT SERVICE</u>				
Interest on Tax and Revenue Anticipation Notes	04	12,546	5,000	4,000
Debt Service Subtotal		\$12,546	\$5,000	\$4,000
Total Operating Budget Appropriations				\$1,266,041

SPECIAL WARRANT ARTICLES

<u>Purpose</u>	<u>Article</u>	<u>Proposed Appropriations For Period Ending 12/31/2025 (Recommended)</u>
To Capital Reserve Funds <i>Purpose: Capital Reserve Funds for Highway Department</i>	05	\$80,000
To Capital Reserve Funds <i>Purpose: Add Building Capital Reserve Funds</i>	06	\$25,000
To Capital Reserve Funds <i>Purpose: Add CRF to Transfer Station & Dump Closure</i>	07	\$4,000
To Capital Reserve Funds <i>Purpose: Add CRF to Fire Department</i>	08	\$90,000
To Capital Reserve Funds <i>Purpose: Add Money to Airport Rd. CRF</i>	09	\$10,000
To Expendable Trusts <i>Purpose: Add Funds to Athletic Expendable Trust</i>	10	\$4,000
To Expendable Trusts <i>Purpose: Cemetery Repair and Maintenance</i>	12	\$50,000
TOTAL PROPOSED SPECIAL ARTICLES		\$263,000
To Executive <i>Purpose: Increase Select Board Salary</i>	14	\$2,316
To Financial Administration <i>Purpose: Increase Treasurer Salary</i>	13	\$565
TOTAL PROPOSED INDIVIDUAL ARTICLES		\$2,881

Town of Jefferson, NH

REVENUES

Source of Revenue	Article	Actual Revenues For Period Ending 12/31/24	Estimated Revenues For Period Ending 12/31/24	Estimated Revenues for Period Ending 12/31/25
TAXES				
Land Use Change Taxes for				
General Fund	04	\$0	\$500	\$1,000
Yield Taxes	04	0	8,000	6,000
Payment in Lieu of Taxes	04	0	22,303	23,000
Excavation Tax	04	0	12	30
Other Taxes	04	0	2,086	4,374
Interest and Penalties on				
Delinquent Taxes	04	0	11,635	10,575
Taxes Subtotal		\$0	\$44,536	\$44,979
LICENSES, PERMITS, AND FEES				
Motor Vehicle Permit Fees	04	0	330,000	375,000
Building Permits	04	0	700	900
Other Licenses, Permits, and Fees	04	0	5,000	5,055
Licenses, Permits, and Fees Subtotal		\$0	\$335,700	\$380,955
STATE SOURCES				
Meals and Rooms Tax Distribution	04	0	100,000	105,000
Highway Block Grant	04	0	25,000	50,000
State and Federal Forest Land				
Reimbursement	04	0	18,100	2,000
Railroad Tax Distribution	04	0	110	18,105
State Sources Subtotal		\$0	\$143,210	\$175,105
CHARGES FOR SERVICES				
Income from Departments	04	0	105	225
Other Charges	04	0	9,300	10,000
Charges for Services Subtotal		\$0	\$9,450	\$10,225
MISCELLANEOUS REVENUES				
Sale of Municipal Property	04	0	9,400	1,000
Interest on Investments	04	0	875	1,000
Insurance Dividends and				
Reimbursements	04	0	0	400
Revenue from Misc. Sources				
Not Otherwise Classified	04	0	35,000	26,500
Miscellaneous Revenues Subtotal		\$0	\$45,275	\$28,900
TOTAL ESTIMATED REVENUES AND CREDITS		\$0	\$578,171	\$640,164

Town of Jefferson, NH

Item	Period Ending 12/31/2025
Operating Budget Appropriations	\$1,266,041
Special Warrant Articles	263,000
Individual Warrant Articles	<u>2,881</u>
Total Appropriations	\$1,531,922
Less Amount of Estimated Revenues & Credits	<u>640,164</u>
Estimated Amount of Taxes to be Raised	\$891,758

TERRI LARCOMB, *Select Board Chair*
KEVIN M. MEEHAN, *Select Board Member*
NORMAN A. BROWN, *Select Board Member*
Select Board, Town of Jefferson, NH

SUMMARY INVENTORY OF VALUATION

	Number of Acres	2024 Assessed Valuation
LAND		
Current Use (at current use value)	16,730.12	\$ 747,210
Residential (improved & unimproved)	3,703.6	45,277,300
Commercial/Industrial/Mixed Use	451.7	2,125,000
TOTAL TAXABLE LAND	20,885.42	\$ 48,149,510
BUILDINGS		
Residential		92,991,601
Manufactured Housing		4,330,600
Commercial/Industrial/Mixed Use		12,067,000
TOTAL OF TAXABLE BUILDINGS		\$109,389,201
UTILITIES		
Eversource		5,455,100
Portland Pipeline Corporation		2,555,900
TOTAL UTILITIES		\$ 8,011,000
VALUATION BEFORE EXEMPTIONS		\$165,549,711
EXEMPTIONS		
Blind		0
Elderly (11)		437,500
TOTAL EXEMPTIONS		\$ 437,500
NET VALUE FOR LOCAL TAX COMPUTATION		\$165,112,211
Less Utilities		8,011,000
NET VALUE FOR STATE TAX COMPUTATION		\$157,101,211

Land Tax Exempt and Non-Taxable - 9,446.72 Acres
 Value - \$15,511,298
 Buildings Tax Exempt Non-Taxable Value - \$2,192,400
 Veteran's Tax Credits for RSA's 72:28, 72:35 & 72:28-c
 Total Veteran's Tax Credits (52) \$27,200

TAX RATE COMPUTATION

Gross Town Appropriations	\$ 1,366,003
Add Veteran Credit	27,200
Add Overlay	8,152
Less Revenues & Voted Surplus	-603,498
Fund Balance to Reduce Taxes	-150,000
Net Town Appropriations	647,857
Add School Appropriations	2,535,880
Less Adequate Education Grant	-564,903
Less State Education Tax	-231,689
Add County Appropriations	669,984
TOTAL	<u>\$3,057,129</u>
Less Shared Revenues	0
LOCAL TAXES TO BE RAISED	3,057,129
STATE EDUCATION TAX TO BE RAISED	231,689
TOTAL TAXES BEING RAISED	<u>\$3,288,818</u>

PROOF OF COMPUTATION - local valuation 165,112,211 times 18.52 per thousand equals 3,057,878.15, state education tax, local valuation less utilities 157,101,211 times 1.47 per thousand equals 230,938.78 (18.52 + 1.47 = 19.99)

SUMMARY OF RECEIPTS

TAXES

Property Taxes	\$3,225,180
Payment in Lieu of Taxes	22,303
Excavation Taxes	12
Sewer Tax	2,994
Yield Taxes	5,029
Interest and Penalties	9,787
Land Use Change Tax	14,823

LICENSES AND PERMITS

Motor Vehicles	362,387
Building Permits	870
Other Licenses and Permits	3,817

FROM STATE AND FEDERAL

Shared Revenue	-
Rooms and Meals Tax	103,837
Highway Block Grant	46,086
NH Railroad	103
USF & W Revenue Sharing	17,642
UCC Township	885
Statewide Check List	400
Bridge Block Grant	-

FROM OTHER GOVERNMENT

Coos County ARPA	82,638
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INCOME FROM DEPARTMENT

Copying	206
Dump Stickers	85
NSF Check Return Fee	25

FEES COLLECTED

Town Clerk Fees	10,372
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SALE MUNICIPAL PROPERTY

Cemetery Lot	4,000
Sale of Truck	5,800
Deeded Property	3,000
Repurchase Deed	-

MISC. REVENUE SOURCES

Reclamation Trust Fund	-
State Vital Records	135
Sale Scrap Metal	3,460
Police Special	10,995
Interest on Investment	1,301
Misc. Refund	2,670
Historical Society Lease	2,400
Parking Lot Rent	750
Fire Department Reimbursement	27,255
JCC Rental	1,400
Grants	-
Donations	-
Repurchase of Tax Deed	-
Insurance Claim	400
Insurance Claim Town Hall Fire	807,346
Insurance Refund	-

CAPITAL RESERVE FUNDS

Building CRF	-
Transfer Station Container	-
Highway Vehicle CRF	-
Fire Department Equipment	-
Fire Truck CRF	124,000
Cemetery Maintenance	34,743
Broadband CRF Dissolve	2,760

TRUST & AGENCY

Library Trust Fund	-
Cemetery Trust	1,800

TEMPORARY LOAN

Tax Anticipation Note	750,000
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TOTAL REVENUE ALL SOURCES 750,000
\$5,693,696

SUMMARY OF EXPENDITURES

GENERAL GOVERNMENT

Executive	\$ 109,656
Election, Registration & Vital Statistics	25,106
Financial Administration	50,870
Revaluation	27,128
Legal	12,756
Planning Board	8,987
Zoning Board	3,695
Town Hall & Other Government Buildings	242,920
Cemeteries	15,851
Insurances	79,901
Other Government Reimbursement	14,364

PUBLIC SAFETY

Police	23,213
(10,995 Reimbursed)	
Ambulance Service	49,815
Fire	93,606
Health Officer	390
EMS	13,896

HIGHWAY AND STREETS

Highway Department	207,200
Gravel	54,221
Street Lighting	5,903
Bridge Work	0
Paving	18,150

SANITATION

Solid-Waste Disposal and Recycling	129,712
Landfill Monitoring & Groundwater Plans	4,450

HEALTH

North Country Home Health & Hospice	5,684
Food Bank	2,000
White Mountain Mental Health	1,400
Red Cross	508
Center New Beginnings	250
St. Paul's Church Back Pack Program	300

WELFARE

Direct Assistance	370
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Town of Jefferson, NH

CULTURE AND RECREATION

Park and Recreation	5,415
Library	43,937
Patriotic Purposes	6,500

CONSERVATION

Conservation Commission	80
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CAPITAL OUTLAY OTHER THAN BUILDINGS

Highway Vehicle	-
Fire Expenses	-

CAPITAL OUTLAY BUILDINGS

JCC Building	-
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CAPITAL OUTLAY EQUIPMENT

Fire Department Equipment	5,674
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DEBT SERVICES

Temporary Loans (TAN)	750,000
Interest Tax Anticipation Note	12,546

INTERFUND OPERATING TRANSFERS OUT

Transfer To Capital Reserve Funds	237,000
Transfer to Expendable Trust	4,000

PROPRIETARY FUND

Sewer	0
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PAYMENTS TO OTHER GOVERNMENTS

Taxes Paid to County	669,984
Taxes Paid to School District	1,424,434

TOTAL	<u>\$4,361,873</u>
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BALANCE SHEET

CURRENT ASSETS	Starting Balance	Ending Balance
Cash	\$1,430,609	\$1,061,926
Investments	1,136,573	1,138,959
Taxes	1,055,447	399,251
Accounts	8,213	-
Interfund Receivable	226	124,143
Due from Other Governments	-	81,163
Due from Other Funds	-	-
Other Current Assets	-	-
Prepaid Items	<u>40,444</u>	<u>23,702</u>
Tax Deeded Properties	<u>18,035</u>	<u>12,316</u>
Current Assets Subtotal	<u>\$3,689,547</u>	<u>\$2,841,460</u>
CURRENT LIABILITIES		
Warrants & Accounts Payable	48,553	53,752
Accrued Salaries and Benefits	6,401	8,845
Intergovernmental Payable	971,018	712,216
Interfund Payable	4,908	131,940
Notes Payable-Current	<u>1,000,000</u>	<u>855,000</u>
Current Liabilities Subtotal	<u>\$2,030,880</u>	<u>\$1,761,753</u>
FUND EQUITY		
Non-Spendable Fund Balance	204,254	478,794
Restricted Fund Balance	390,827	119,648
Committed Fund Balance	738,842	644,858
Unassigned Fund Balance	<u>65,650</u>	<u>340,986</u>
Fund Equity Subtotal	<u>\$1,399,573</u>	<u>\$1,584,286</u>
Total Liabilities, Deferred Inflows of Resources, and Fund Balances	<u>\$3,694,087.00</u>	<u>\$2,841,460.00</u>

*Audited 2023

SCHEDULE OF TOWN PROPERTY

Town Parking Lot & Land	\$ 73,500
Old Library, Land and Buildings	135,800
Library JCC Furniture, Equipment, Books	125,000
Police Department	5,000
Fire Department, Building	228,700
Equipment	1,203,000
Highway Department, Garage Building	46,500
Equipment	525,369
Parks, Commons and Playgrounds	263,400
Gravel Pit	71,200
Solid Waste Facility	68,600
Cemeteries	164,600
Deeded Property	82,700
JCC Building & Land	757,800
Furniture and Equipment	250,000
TOTAL	<u>\$4,001,169</u>

TAX COLLECTOR'S REPORT (MS-61)

	<u>LEVY FOR YEAR OF THIS REPORT</u>	<u>PRIOR LEVIES 2023</u>	<u>2021</u>
DR.			
UNCOLLECTED TAXES			
BEGINNING OF YEAR			
Property Taxes		\$379,443.01	
Other Taxes		2,024.00	\$1,037.86
Property Tax Credit Balance	(\$23,657.47)		
TAXES COMMITTED			
THIS YEAR			
Property Taxes	3,261,639.00		
Land Use Change Tax	16,071.13		
Yield Taxes	5,044.41		
Excavation Tax	11.90		
Other Taxes	3,002.00		
OVERPAYMENT REFUNDS			
Property Taxes	11,130.00		
Interest and Penalties on Delinquent Taxes	151.28	6,684.19	28.71
TOTAL DEBITS	<u>\$3,273,392.25</u>	<u>\$388,151.20</u>	<u>\$1,066.57</u>

	<u>LEVY FOR YEAR OF THIS REPORT</u>	<u>PRIOR LEVIES 2023</u>	<u>2021</u>
CR.			
REMITTED TO TREASURER			
Property Taxes	\$2,864,469.46	\$ 334,975.29	
Land Use Change Taxes	15,957.95		
Yield Taxes	5,044.41		
Interest (Include Lien Conversion)	151.28	5,360.19	\$ 28.71
Penalties		1,324.00	
Excavation Tax	11.90		
Other Taxes	1,304.00	978.00	711.86
Conversion to Lien (Principal Only)		36,095.55	
ABATEMENTS MADE			
Property Taxes	1,964.00	9,418.17	
Land Use Change Taxes	113.18		
UNCOLLECTED TAXES -			
END OF YEAR			
Property Taxes	384,888.31		
Other Taxes	1,698.00		326.00
Property Tax Credit Balance	(2,210.24)		
TOTAL CREDITS	<u>\$3,273,392.25</u>	<u>\$388,151.20</u>	<u>\$1,066.57</u>

TAX COLLECTOR'S REPORT (MS-61)

Lien Summary

	<u>LAST YEAR'S LEVY</u>	<u>PRIOR LEVIES</u> <u>2023</u>	<u>2022</u>
SUMMARY OF DEBITS			
Unredeemed Liens Balance - Beginning of Year			\$40,808.23
Liens Executed During Fiscal Year		\$38,235.21	
Interest & Costs Collected (After Lien Execution)		565.54	4,749.84
TOTAL DEBITS		<u>\$38,800.75</u>	<u>\$45,558.07</u>

	<u>LAST YEAR'S LEVY</u>	<u>PRIOR LEVIES</u> <u>2023</u>	<u>2022</u>
SUMMARY OF CREDITS			
Redemptions		\$14,416.25	\$22,272.31
Interest & Costs Collected (After Lien Execution)		565.54	4,749.84
Unredeemed Liens Balance - End of Year		<u>23,818.96</u>	<u>18,535.92</u>
TOTAL CREDITS		<u>\$38,800.75</u>	<u>\$45,558.07</u>

Respectfully Submitted,

JENNIFER KENISON
Tax Collector

TOWN CLERK'S REPORT

The Office of the Town Clerk collected \$362,552.67 for the period of January 1 through December 31, 2024 for vehicle registrations, along with Clerk fees in the amount of \$5,346.50 and Municipal Agent fees in the amount of \$5,027.50 all of which were turned over to the Town Treasurer.

\$5,450.00 was collected for the Reclamation Trust Fund and \$170 collected for vital records, and \$150 for copies and \$3 for all of which were turned over to the Town Treasurer.

The amount of \$819.50 was collected for the registration of 134 dogs and 3 kennels, which was also turned over to the Town Treasurer.

Respectfully Submitted,

LINDA CUSHMAN

Town Clerk

TREASURER'S REPORT

GENERAL FUND

Cash on hand January 1, 2024		\$ 547,157.07
Received from Tax Collector	\$ 3,313,502.06	
Received from Town Clerk	379,442.22	
Received from Selectboard	2,530,697.08	
Interest Earned on NOW Account	231.93	
Interest on ICS Account	942.79	
Bank Loan TAN	<u>750,000.00</u>	
	\$ 7,724,816.08	<u>\$ 7,724,816.08</u>
Total		\$8,271,973.15

General Fund Disbursements

Disbursements Per Selectboard's Orders	\$ 6,443,595.70	
Transfer to RTF	<u>5,385.00</u>	
Total	\$ 6,448,980.70	\$6,448,980.70

2024 General Fund Balance

RTF

2023 Balance	\$ 23,408.68	
2023 Deposits	5,369.95	
2023 Interest	<u>21.01</u>	
RTF Balance	\$ 28,799.64	\$ 28,779.64

RTF CD

2023 Balance	\$ 30,032.35	
2024 Interest	<u>553.06</u>	
2024 RTF CD Balance	\$ 30,585.41	\$ 30,585.41

Conservation

2023 Balance	\$ 4,354.59	
2024 Interest	<u>3.54</u>	
2024 Conservation Balance	\$ 4,358.13	\$ 4,358.13

All sewer accounts have been moved to the Trustees of the Trust Funds.

Respectfully Submitted,

CHERYL MEEHAN
Treasurer

FINANCIAL REPORT OF JEFFERSON TRUSTEES OF TRUST FUNDS

For the Year Ended 12/31/2024

Deposits with Passumpsic Bank

Flora Holmes Fund - River Damage	\$ 20,099.57
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Total Passumpsic Bank

\$ 20,099.57

Deposits with NH Public Deposit Investment Pool

Cemetery Care & Perpetual Care	68,239.39
Jefferson Memorial Health Fund	2,997.63
H. Hartley Conservation Fund	2,204.07
Honor Roll Fund	2,048.65
Friends of Ben Kenison Fund	32,040.03
Nevers-Jefferson Scholarship Fund	34,505.77
Library Endowment	470,904.48
Sewer Fund	75,477.74

Capital Reserve & Expendable Trust Funds

#1 Highway Vehicle	110,912.14
#3 Dump Closure	195,294.14
#4 Bridge Repair & Maintenance	186.81
#6 Fire Truck	50,714.26
#7 Buildings	205,733.83
#9 Highway Repair	33,552.85
#10 Transfer Station	6,552.93
Perambulating Town Lines	19,900.34
Town Library Fund	108.42
Athletic Trust Fund	24,044.47
Cemetery Maintenance Fund	6,462.38
Fire Dept. Equipment CRF	15,978.44
Fire Station CRF	62,322.72
Jefferson Municipal Community Center	1,127.29
Broadband Infrastructure CRF	8.15
Solar Power CRF	78,000.00
Airport Road CRF	10,000.00

Total Funds in NHPDIP

\$1,509,316.94

Total of all Trust Accounts as of 12/31/2024

\$1,529,416.51

Total of all Trust Accounts as of 12/31/2023

\$1,267,129.35

Expenditures

Care of Cemeteries - Perpetual Care	5,418.55
Cemetery Maintenance CRF	31,248.95
Ben Kenison Fund - WMRHS	1,712.60
Nevers/Jefferson Scholarships	1,900.00
Broadband CRF	2,759.82
Library Endowment	2,000.00

Total Expenditures

\$ 45,039.92

Town of Jefferson, NH

Additions to Funds

Interest from Passumpsic SB	15.36
Interest from NHPDIP	66,161.72
Ben Kenison Fund Donations	0.00
Nevers/Jefferson Scholarship Donations	150.00
CR#1 Highway Vehicle	50,000.00
CR#3 Dump Closure Fund	2,000.00
CR#6 Fire Truck	50,000.00
CR#7 Buildings	25,000.00
CR#9 Highway Repair & Maintenance	5,000.00
CR#10 Transfer Station	2,000.00
Athletic Trust Fund	4,000.00
Fire Dept. Equipment CRF	10,000.00
Fire Station CRF	5,000.00
Solar Power CRF	78,000.00
Airport Road CRF	<u>10,000.00</u>

Total Additions

\$ 307,327.08

Net Increase/Decrease to all Funds

262,287.16

Balance as of 12/31/2024

\$1,529,416.51

Trustees of Trust Funds

JASON CALL
MICHAEL MEEHAN
CHERYL MARSHALL

DETAILED EXPENSES

EXECUTIVE

Terri Larcomb	\$ 2,744
Kevin Mehan	2,244
Norman Brown	2,244
Employer FICA & Medicare	172
Sandra Challinor, Moderator	224
Amanda Simino, Administrative Assistant	67,090
Deborah Dubois, Temp. Office Assistant	1,117
Cynthia Hakansson, Temp. Office Assistant	7,087
Employer FICA & Medicare	1,962
NH Retirement Company Match	3,337
Executive Mileage	1,287
Executive Training	123
Norton Anti Virus	50
Dues & Memberships	2,626
Office Supplies	3,650
Copier Contract	16
Postage, Envelopes & Box	1,015
Quickbooks	1,464
Phone	670
Office Equipment	-
ZOOM	360
Microsoft365	100
PO Box Rent	72
IT Service & Equipment	1,238
Web Site	3,707
Advertising	360
Gifts/Awards	527
Printing, Town Reports	2,533
Vault Project	1,638
	1,638

TOTAL

\$ 109,657

ELECTION, REGISTRY & VITAL

Linda Cushman, Town Clerk	11,592
Jen Kenison, Deputy Town Clerk	5,734
Cheryl Meehan, Supervisor	278
Deborah Dubois, Supervisor	278
Christine Smith, Supervisor	278
Employer FICA & Medicare	371
Dog Licenses Fees	435

Town of Jefferson, NH

Auto Registration Fees	4	
Vital Records	130	
Supervisors' Expenses	3,971	
Supervisors' Postage	12	
Town Clerk Office Supplies	182	
Clerk Convention, Meetings & Dues	20	
Town Clerk Printing	430	
Town Clerk Postage	233	
Telephone	1,015	
Office Equipment	-	
Mileage	143	
TOTAL		25,106

FINANCIAL ADMINISTRATION

Debbie Dubois, Deputy Tax Collector	23	
Jennifer Kenison, Tax Collector	16,632	
Cheryl Meehan, Treasurer	2,376	
Sandra Challinor, Deputy Treasurer	61	
Employer FICA & Medicare	544	
Redemptions	0	
Tax Postage	483	
Record Lien	124	
Software	5,186	
Treasurer Miles	400	
Tax Collector Dues & Meeting	1,470	
Tax Collector Supplies	1,970	
Linda Cushman, Assessing	2,244	
Assessing Office Supplies	23	
Tax Collector Phone	335	
Subtotal	31,870	
Tax Map Conversion/Update	3,950	
Audit	15,050	
TOTAL		50,870

PLANNING

Charlene Wheeler, Board Secretary	5,222
Michelle Gross, Board Secretary	345
Employer FICA & Medicare	152
Plan Abutter AD	1,131
Planning Dues	709
Office Supplies	60
Abutters' Notices	506

Town of Jefferson, NH

Postage/Envelopes	10	
Handbooks	144	
TOTAL		8,279
ZONING		
Charlene Wheeler	2,488	
Employer FICA & Medicare	71	
Abutter AD	720	
Hearing	262	
Postage	154	
TOTAL		3,695
INSURANCE		
Worker Compensation	5,453	
Property Liability	26,501	
Health Insurance	47,947	
TOTAL		79,901
POLICE		
Norman Brown	8,854	
Brian Matson	244	
Norman Brown Special Detail	6,972	
Brian Matson Special Detail (10,672 Reimbursed)	1,342	
Employer FICA & Medicare	518	
Mileage	1,999	
Equipment	2,759	
Dispatch	-	
Training	175	
Dues	350	
TOTAL		23,213
LIBRARY		
Joy McCorkhill	19,938	
Emma Wotton, Assistant	10,692	
Employer FICA & Medicare	794	
Electricity	1,222	
Heating Propane	339	
Heating Pellets	2,744	
Trustees' Allowance	7,500	
Phone	332	
Library Internet	377	
TOTAL		43,937

STREET LIGHTING

Eversource 5,903

TOTAL

5,903

CONSERVATION COMMISSION

Training 80

TOTAL

80

EMS

Gage Charron 156

Cody Green 334

Gracie Ingerson 1,373

Christine Marro 51

Elizabeth Milligan 3,154

Dylan Ruggles 53

David Savage 675

Employer FICA & Medicare 153

Medical Supplies 2,552

EMS Training 2,500

EMS Equipment 2,894

TOTAL

13,895

LEGAL EXPENSES

Excutive Legal 4,278

PB Legal 3,862

Tax Coll. Legal 918

BOA Legal 3,698

TOTAL

12,756

HEALTH OFFICER

Health Officer PR, Christopher Milligan 390

TOTAL

390

GENERAL GOVERNMENT BUILDINGS

Rodney Boudle, Grounds 7,170

Employer FICA 552

Belinda Morrison, JCC Bldg. Maintenance 12,555

Amanda Simino, JCC Bldg. Maintenance Fill-In 273

General Government Grounds 42,728

JCC Trash Removal 2,020

JCC Internet 5,574

JCC Bldg. Alarm Mon. 872

JCC Alarm 1,422

Town of Jefferson, NH

JCC Bldg. Electric	4,822	
JCC Bldg. Pellets	10,974	
JCC Bldg. Propane	1,355	
JCC Ground Maintenance	129,871	
JCC Bldg. Maintenance	21,299	
JCC Safety Inspection	507	
Miscellaneous	927	
TOTAL		242,920
CEMETERIES		
Starr King	2,560	
Indian	954	
Hillside	2,468	
Forrest Vale	3,288	
Riverton	1,536	
Kilkenny View	72	
Wentworth-Reed	846	
Rodney Boudle, Kilkenny P/R	2,135	
Employer Med/SS	65	
Cemetery Supplies	1,927	
TOTAL		15,851
PATRIOTIC PURPOSES		
4th of July	6,500	
TOTAL		6,500
PARK AND RECREATION		
Electricity	213	
Skating Rink Maintenance - Skating Rink Stipened Kyle Cormier	750	
Athletic Building Maintenance	625	
Warming Hut Heating Fuel	77	
FH Baseball Field Maintenance	2,490	
Baseball/Softball	1,259	
Swimming Lessons	0	
TOTAL		5,415
HIGHWAY DEPARTMENT		
Mike Kenison	72,129	
Jeffrey Broe	55,730	
Employer FICA & Medicare	3,366	
Employer NH Retirement	3,656	

Town of Jefferson, NH

Garage Propane	2,113
Electric	1,468
Garage Fuel	974
Pressure Washer Repair, Maintenance & Purchase	2,730
2022 Ford F-600 Maintenance	1,320
Leaf Blower	550
Trimmer Head	350
2012 Dodge Repairs & Maintenance	4,193
2020 Western Star Repairs & Maintenance	3,594
Backhoe Repair & Maintenance	125
JD Excavator	361
Grader Maintenance	2,756
Mulch Head	0
Vehicle Fuel	22,840
Chain Saw Repair, Maintenance & Purchase	431
Salt	2,979
Winter Sand	11,201
Safety Inspection	272
Shop Supplies	6,850
Shop Equipment	1,661
Hired Equipment	5,415
Road Signs	95
Porta Potty Maintenance	225

TOTAL

207,382

SOLID WASTE DISPOSAL

Jimmy Howland	38,489
Robert Thompson	11,537
Nicholas Kenison	923
Employer FICA & Medicare	1,292
Electricity	846
Heater Fuel	158
Hauling to Mt. Carberry Ash	3,000
Hauling to Mt. Carberry C&D	10,200
Hauling to Mt. Carberry MSW	5,700
Hauling to Mt. Carberry Recycling	21,620
Disposal C&D	11,195
Disposal MSW	10,931
Freon Removal	360
Disposal ASH	9,787
Grounds Upkeep	46
Supplies	651

Town of Jefferson, NH

Training Certificates	100	
Equipment Maintenance	2,682	
Safety Inspection	<u>195</u>	
TOTAL		129,712
Landfill Monitor	<u>4,450</u>	
TOTAL		4,450
FIRE DEPARTMENT		
Gage Charron	876	
Mark Corrigan	6,481	
Lawrence Coulter, Jr.	3,140	
Joshua Couturier	213	
Regan Hite	396	
Frederick Ingerson	262	
Gracie Ingerson	1,226	
Raymond Lamitola	1,094	
Christopher Miller	300	
Stephen Miller	255	
Christopher Milligan, Chief	23,462	
Cole Milligan	50	
Elizabeth Milligan	1,445	
Jacob Morgan	56	
William Patnaude	2,326	
Alan Reynolds	958	
Dylan Ruggles	1,439	
David Savage	2,759	
Lucas Simino	164	
Henry Verret	1,204	
Larry Wells	<u>4,301</u>	
Subtotal	52,407	
Employer FICA & Medicare	1,294	
Electricity	1,521	
Building Fuel	3,263	
Radio & Pager	2,293	
Training	0	
Dispatch	2,500	
New Gear	172	
New Equipment	10,452	
Air System	1,731	
Vehicle Fuel	2,555	
Telephone	723	

Town of Jefferson, NH

Internet	689	
Building Alarm	1,452	
Alarm Monitoring	408	
Safety Inspection	919	
Building Repair & Maintenance	1,354	
Dues and Subscription	500	
Engine I Repair & Maintenance	1,073	
Engine II Repair & Maintenance	680	
Rescue 1 - Mini Pumper Repair & Maintenance	1,338	
Van	1,561	
Tanker I	926	
Shop Supplies	1,712	
Office Supplies	146	
Box Rent	72	
Mileage	318	
Misc. - Food/Drink for Extensive Calls, License Plate, Four Wheeler Maintenance	<u>547</u>	
TOTAL		92,606
OTHER GOVERNMENT EXPENSES		
Refunds	8,809	
Tires (paid by RTF)	4,879	
Electronic Mileage	<u>675</u>	
TOTAL		14,364
OTHER HIGHWAY		
Crushed Gravel	54,221	
Paving	<u>18,150</u>	
TOTAL		72,371
AMBULANCE		
Yearly Contract	<u>49,815</u>	
TOTAL		49,815
HEALTH AGENCIES		
NC Home Health & Hospice	5,684	
White Mountain Mental Health	1,400	
Center for New Beginnings	250	
Local Food Bank	2,000	
Red Cross	508	
St. Paul's Episcopal Church-Back Pack Program	<u>300</u>	
TOTAL		10,142

WELFARE

Direct Assistance 370

TOTAL **370**

REVALUATION

Assessing Revaluation 27,128

TOTAL **27,128**

CAPITAL OUTLAY

Fire Expenses 0

Highway Vehicle 0

FD New Equipment 0

Fire Truck 0

TOTAL **0**

CAPITAL OUTLAY

JCC Building 0

TOTAL **0**

TAN

Tax Anticipation 750,000

TOTAL **750,000**

INTEREST PAID

TAN Interest 12,546

TOTAL **12,546**

PAYMENTS TO TRUST FUNDS

Athletic 4,000

TOTAL **4,000**

PAYMENT TO CAPITAL RESERVE FUNDS

237,000

TOTAL **237,000**

PAYMENT TO OTHERS

County Tax 669,984

WMR School District 1,424,434

TOTAL **2,094,418**

TAXES BOUGHT BY TOWN

0

TOTAL **0**

GRAND TOTAL **\$4,354,672**

VETERAN'S MEMORIAL FUND TREASURER'S REPORT 2024

Balance Forward 1/1/2024	\$6,050.45
Donations	501.12
Quilt Raffle	680.00
Interest	<u>5.13</u>
TOTAL	\$7,236.70

EXPENSES

Donation to Green Up Jefferson	66.00
Gravel	<u>193.89</u>
BALANCE 12/31/2024	\$6,976.81

Respectfully Submitted,

CHERYL MEEHAN

Treasurer

JEFFERSON EMS SAVINGS ACCOUNT YEAR END TREASURER'S REPORT 2024

Balance 1/1/2024	\$496.62
Donation	100.00
Interest	<u>.39</u>
	\$597.01
NO EXPENDITURES	
BALANCE 12/31/2024	\$597.01

Respectfully Submitted,

CHERYL MEEHAN

Treasurer

GREEN UP JEFFERSON SAVINGS ACCOUNT YEAR END TREASURER'S REPORT 2024

Balance 1/1/2024	\$ 888.52
Chocolate Tasting/Craft Fair	350.00
Donation	200.00
Christmas Festival/Craft Fair	206.00
Interest	.50
	<hr/>
	\$1,645.35

EXPENDITURES

2023 Christmas Craft Fair	436.43
Flowers, Potting Soil & Planters	210.31
4th of July Parade	217.98
2024 Christmas Festival	124.04
	<hr/>
BALANCE 12/31/2024	\$ 656.59

Respectfully Submitted,

CHERYL MEEHAN

Treasurer



Roberts & Greene, PLLC

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603-856-8005

info@roberts-greene.com

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Jefferson
Jefferson, New Hampshire 03583

Opinions

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Jefferson, New Hampshire, as of and for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the Town of Jefferson as of December 31, 2023 and the respective changes in financial position thereof, and where applicable, cash flows, and the budget to actual comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, any significant audit findings, and certain internal control-related matters that we identified during the audit.

Emphasis of Matter

Implementation of Accounting Standards

As discussed in Note I.B.5 to the financial statements, in the year ended December 31, 2023, the Town adopted new accounting guidance as required by GASB Statement No. 100, *Accounting Changes and Error Corrections*. Our opinion is not modified with respect to this matter.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension related information on pages 31-32 be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally

accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Jefferson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Jefferson's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated in all material respects, in relation to the basic financial statements as a whole.

December 10, 2024

Roberts & Greene, PLLC

HIGHWAY REPORT

Winter Road Maintenance

Salaries

Michael Kenison	\$32,555.80
Jeffrey Broe	<u>24,062.55</u>

Total

\$56,618.35

Summer Road Maintenance

Salaries

Michael Kenison	\$39,573.07
Jeffrey Broe	<u>31,667.25</u>

Total

\$71,240.32

Winter Sand 910.67 tons	\$11,201.23
Winter Salt 31.69 tons	<u>2,978.86</u>

Total

\$14,180.09

Gravel 4954.90 tons	\$54,221.35
Culverts	<u>2,868.82</u>

Total

\$57,090.17

Hired Equipment

Mike Kenison - Chipping	\$ 1,150.00
Jeffrey Heath - Mowing	3,245.00
Terry Kenison - Mowing	<u>1,020.00</u>

Total

\$ 5,415.00

TRANSFER STATION REPORT

Hazardous Waste collection day is June 14, 2025. Check with the attendants for further details.

It has been over 20 years since Jefferson adopted a Recycling Ordinance and joined the Androscoggin Valley Regional Refuse Disposal District.

The recycling of as much waste as possible will continue to reduce the cost of disposal charges to the Town, which is \$58 per ton.

To assist in the operation of the Transfer Station please pre-sort your recyclables before you get to the Transfer Station. This will help keep the traffic flowing.

1. If you are not sure where something goes **ask** the attendant.
2. **Please** sort your items **before** you get to the Transfer Station; this will help people and vehicles to move along efficiently.
3. Flatten corrugated cardboard and remove all contents.
4. Light cardboard (cereal, cracker boxes, etc.) now go with the corrugated cardboard.
5. Junk mail
6. Newspapers and magazines go together.
7. Check with attendant for proper disposal of **mercury-containing products**.
8. **CPU's**, along with the other video display devices such as computer monitors, televisions, liquid crystal displays and plasma displays greater than 4 inches in diagonal measure, are currently being collected at the Transfer Station for disposal.

TRANSFER STATION HOURS

SUMMER HOURS (after April 1)		WINTER HOURS (after November 15)	
Monday	Noon to 5:00 PM	Monday	CLOSED
Wednesday	Noon to 5:00 PM	Wednesday	Noon to 5:00 PM
Saturday	8:00 AM to 5:00 PM	Saturday	8:00 AM to 5:00 PM

We would like to thank everyone for their cooperation.

JIMMEY HOWLAND
NICHOLAS KENISON
Transfer Station Attendants

JEFFERSON FIRE DEPARTMENT AND EMERGENCY MEDICAL SERVICES 2024

As the new year settled in, we wish to express our appreciation to our community members and the Board of Selectmen for the acquisition of the 2020 Dodge, as we have now named Rescue 1, which has proven to be as versatile as we envisioned. This has been an asset on multiple occasions as it can function as a multi-use vehicle, whether we are on a motor vehicle accident to provide extra lighting, or pumping water to fill trucks, or a forestry incident.

We responded this year to a combined 98 incidents, 51 medical calls for EMS and 48 for the Fire Department, which is a decrease from the 145 we responded to last year. Though we did see an increase in motor vehicle crashes, 3 that had involved large commercial vehicles, and as serious as some of them were, there were no serious injuries.

We had a house donated to us for live fire training on North Road. We were able to hold different training sessions there prior to doing a finale training to take the house down in March. Along with our department and area surrounding departments, we were able to get some valuable live fire training and fire ground operations.

April 8th, the North Country was treated to the Eclipse, with many months of planning and meetings on how best to handle the possible influx of people coming to the North Country to view the event. Fortunately, for the amount of people who came into the area for viewing, there were no major incidents throughout the North Country other than traffic was backed up for miles and hours after the event. It definitely was a spectacular show for anyone who could view it.

Over the course of the year, we do a lot of in-house training and attend classes that are hosted by other departments. This gives us a chance to train with other department members that we do not get to work with on a regular basis. We also, through the year, are involved in community service, our members helping out other organizations in town; working with the Jefferson Athletic Association filling up the liner at the skating rink with water; for the Jefferson Festival Committee, providing scene safety at the 4th of July fireworks show at the Couture ball filed, to which I must add, Sherri Anderson and her crew, Anderson Pyrotechnics of Milan, once again put on a spectacular display to one of the largest crowds to date, and assisting with traffic safety for the Christmas Festival.

Our members participated in our home town Fourth of July parade, the Littleton and Lancaster Fire Prevention Parade of Lights in October. Some

of our members went to the Heartwood Public Charter School and gave a program on fire prevention and fire safety, which was well received by the students and staff members. Thank you for your hospitality.

We wish to thank Royal Electric of Woodsville, NH and Project Manager Rob Couture for their sponsorship of a generous donation of an ADK Ice Rescue Tool Kit, which the department was a recipient of in November this past year. Some of the members had gone to a demonstration in Whitefield, hosted by the Fire Department, held by the tool's designer Sean Callanan. This is a multi-purpose tool that will come in handy in the event we need to do ice water rescue.

Each year I include these home safety tips. A safe home is all our responsibility. We all must take fire safety seriously. Each year thousands of people are injured or killed with property damage in the millions across the country.

1. Fire Safety Is Fire Prevention:

How safe is your home? This can be simple things, such as not overloading extension cords and maintaining your heating systems by having them cleaned and inspected yearly. Burn wood? Or pellets? Please have your wood stove/ pellet stove installation approved and inspected. Keep check on creosote build-up in pipes and chimneys and disposing of **Wood Ashes Properly. Improperly disposed wood ashes have caused fatalities and thousands of dollars in damages every year. Start by placing them in a Metal Container. Take Them Outside and wet them down. Never place them in a cardboard box or plastic container! Do not leave them in your home, or bring them back into your home!**

Pellet stoves are good, affordable heat, but there is a misconception that they are maintenance free. This is not the case. These stoves and pipes should be checked and cleaned periodically throughout the heating season. **Do not operate** any unapproved, unvented heating system in the home. Never leave combustible items near any heating system. Make sure all vents for any heating system, dryer vents, doors leading to the outside are clear and clean, especially during the winter months. Always use open fire safely and responsibly. We should all have a check list and the entire family can get involved to help make us safer. Have an escape plan and practice it often. Make sure everyone knows where the designated meeting place is. Never return into a building that has some type of problem.

2. Properly Operating Back-Up Generators:

As we all know from time to time we do lose power here in town. If we should have to rely on a generator to get by until the power is restored, please never run the generator in an enclosed area, meaning basements or garages. Refuel only after the generator has cooled down, and do not try to run more items than the generator is rated for. If you are using a transfer switch in your

home, ensure it has been wired properly as this can cause dangerous feedback into the system.

3. Smoke/Co Alarms:

We cannot stress this enough. Every home needs to have adequate **Smoke Alarms and Carbon Monoxide Detectors**. These are our first defense should something go wrong. These need to be in all living areas. Test all you may have once a month. Change your clocks, change your batteries. Have at least 2 working ABC fire extinguishers easily accessible and know how to use them. If you need help installing a detector, or how many you should have and proper placement, please feel free to contact the department.

4. The Only Number To Call For Fire, EMS, Police Is 911:

Keep this number and all Emergency Numbers posted near your phones. Teach your younger children the necessity of this number and only use it when there is an emergency. Never let a small problem become a large one, and never feel you are bothering us. This is a service we provide our residents 24 hours a day.

5. Make Sure Your House Number Is Visible:

The number issued to your home is **Your Responsibility**. Please be sure your number is in good condition and visible from the road. This will help us and other agencies find you that much faster should you need that service.

6. Permits For Outside Fires:

In accordance with the laws of New Hampshire Forests and Lands, any outdoor fire requires a written permit, when conditions allow. You must obtain a permit for campfires, and to burn brush. Permits are not required for charcoal and gas grills. Permits are only good for the time they are issued for. No exceptions. Any type of fire to do with wood requires a permit. No written permit is needed when there is adequate snow on the ground, covering the area completely where you wish to burn. If you are not sure of the snow requirements, please call a permit issuer first. It might save a lot of aggravation later. It is also a good idea to call a permit issuer and advise us so we can call it into our dispatch center. This lessens the possibility of a well meaning citizen making an unnecessary 911 call.

It is Against The Law to Burn Any Type of Household Trash. This Act is Punishable By Fines.

The transfer station will accept all our separated trash. Please call Forest Fire Warden Larry Wells, or any Deputy Warden for any questions you may have.

Knowing what to do during an emergency may have a better ending in a bad situation. For our residents, the Fire Department, free of charge, is willing to give your home a safety inspection, or please contact us with any concerns you may have.

Though we train for many types of incidents, we cannot possibly be totally prepared for everything that could happen. As always, our members have stepped up, dealing with the increased amount of incidents we responded to, some more serious than others. There are times we quietly help out our folks in town, as they may not have anyone else to turn to, and do so willingly. Thank you members for the professionalism you showed handling these incidents, be proud people, you have served your community well. Thank you for giving up free and family time to attend meetings, train, and to respond to emergency calls 365 days, 24 hours a day, and strive to give the best possible emergency services we can. I also wish to express our appreciation for the continued support we receive from our Board of Selectmen and from our community members and to all the past members who helped make the department what it is today.

I must thank the Jefferson Firemen's Association as they fund projects and equipment purchases for the betterment of the members, the Fire Department and the Town of Jefferson to help us accomplish our mission of providing emergency services.

I wish to thank Grafton County Sheriff's Office for our dispatching services and last, but never least, our mutual aid members for assisting us when we need it, and Lancaster Fire Department for providing ambulance service.

May we all have a safe and healthy New Year.

Respectfully Submitted,
Chief CHRISTOPHER MILLIGAN

**JEFFERSON FIRE AND EMS
INCIDENT RESPONSES
JANUARY 01 - DECEMBER 31, 2024**

Alarm Activations (check buildings)	4-Fire alarm 2-CO alarm
Furnace Issues	2
JEMS (Medical Calls)	51
JFD Assist EMS	1
Motor Vehicle Accidents	21
Motor Vehicle Fire	1
Mutual Aid Assists	10 (to other towns)
Trees/Wires Down	3
Service Calls	1-Clean Up Oil Spill 1-Broken Pipe/Flooded Basement
Smoke Investigation	<u>1</u>
Total	98

OFFICER ROSTER 2024

Chief Christopher Milligan
Deputy Chief Mark Corrigan
Captain Lawrence Coulter Jr.
Captain Larry Wells
Lieutenant Henry Verret
Lieutenant David Savage
Membership 21 JEMS 5

Emergency Management Director Henry Verret
Deputy Emergency Management Director Larry Wells

**NH FOREST AND LANDS
TOWN OF JEFFERSON**

Forest Fire Warden Larry Wells
Deputy Warden Mark Corrigan
Deputy Warden Lawrence Coulter, Jr.
Deputy Warden Fred Ingerson
Deputy Warden Christopher Milligan

JEFFERSON FIREMEN'S ASSOCIATION 2024

The Jefferson Firemen's Association held our Soup, Chowder & Chili Cook-Off this past April, the first one since 2019. It was very well attended with entries and people to taste, good food, good friends and some friendly rivalries. Awards were given out to the first, second and third place winners in each category. A date has not been set for spring 2025, but we will announce it as soon as it has been decided.

Getting back into the swing of things with our pancake breakfasts, which we held on the 4th of July and Columbus Day weekends. Between the two we had almost one thousand people come through. Thank you all for supporting our Association.

The Firemen's Association takes on projects to assist the Fire Department, and this year we agreed to fund having the water-tank cradle frame replaced on Engine 1 that was in need of repairs. The truck went down to Lakes Region Fire Apparatus in Tamworth in February, where the tank was lifted out and a new tank cradle frame was installed. The crew at Lakes Regional did a top notch job.

The Firemen's Association holds fundraisers through the year, and accepts donations to our organization. We then in turn, fund projects and purchase specialty equipment to better assist the members, the Fire Department and the Town of Jefferson to help fulfill the mission to provide emergency services to our townspeople, people who are visiting, or just passing through. Our breakfast fundraisers would not be as successful if not for the generous donations of products we receive from the Old Corner Store and the Water Wheel Breakfast and Gift House. The Association also wishes to thank the Town of Jefferson for allowing us to use the JCC. We have been recipients of the Dr. Lillian Luksis Charitable Giving Fund, with gratitude to the Akerman family to have selected our organization for these grants and to the Openhowski family for their very much appreciated contributions to our organization. We are truly grateful to all the good folks who attend our fundraisers, support our endeavors, and the donations we receive.

Thank you members for your dedication and hard work you continue to give for the benefit of the organization. May we all have a healthy and safe New Year.

Respectfully Submitted,
President WILLIAM PATNAUDE

REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

In 2024, New Hampshire experienced an average spring wildfire season which included a 20-acre fire in Effingham in late April. Conditions remained wet enough throughout most of the summer to keep fire occurrence low. However, the fall conditions experienced throughout the northeast were higher than normal as drought conditions set in, keeping state and local firefighters very busy. The week before Thanksgiving found firefighters and forest rangers spending 3 days in an effort to extinguish a 21-acre fire in Exeter. State resources also responded to Connecticut, Massachusetts and Vermont to assist with large fires which occurred in the fall.

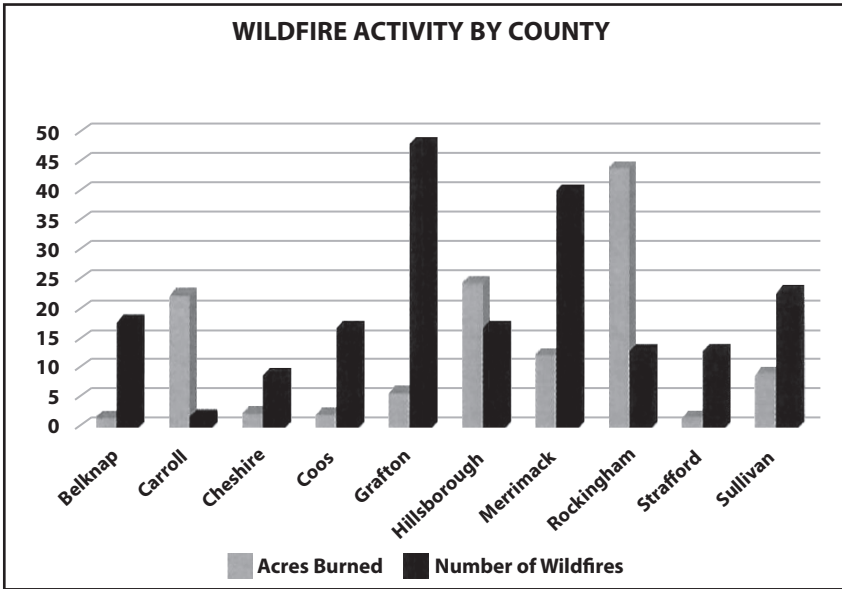
Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. In 2024, New Hampshire properties within the Wildland Urban Interface were impacted, with 37 structures threatened and 4 destroyed by wildfires. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe! We ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2025 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com or using the QR code. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.dncr.nh.gov. For up-to-date information, follow us on X and Instagram: @**NHForestRangers**



2024 WILDLAND FIRE STATISTICS

(All fires reported as of December 01, 2024)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2024	123	125	77
2023	99	64.5	42
2022	59	203	48
2021	66	86	96
2020	113	89	165

*Unpermitted fires which escape control are considered Wildfires.

CAUSES OF FIRES REPORTED											
Fireworks	Firearm & Explosives Use	Undetermined	Recreation & Ceremony	Debris & Open Burning	Natural	Other Causes	Power Generation, Transmission, Distribution	Smoking	Arson	Misuse of Fire by a Minor	Equipment & Vehicle Use
1	2	29	13	108	7	10	9	5	7	2	7

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

2024 MARC A. HURZELER M.D. LIBRARY REPORT

A Public Library Serving the Town of Jefferson

We want to thank everyone who has contributed to the library in the past year. We want to thank you for recognizing the importance of the library's role in providing the opportunity for "knowledge and learning ... essential to the preservation of a free government". (RSA 202-A: 1).

The Jefferson Community Calendar is now a fundraiser done by the Library Trustees with the proceeds going back to the community in the form of an annual scholarship. Part of the mission of our library is promoting life-long learning. Any Jefferson senior in high school who wishes to continue their learning whether it be at a trade school, technical, community or traditional college is eligible. Applications will be available from the guidance office at White Mountain Regional High School. We encourage you to be a part of the Jefferson Community Calendar and support our Jefferson seniors. Please contact the library if you would like more information, to purchase a calendar, or wish to purchase an ad for your business. 2024 Scholarship Recipients: Ainsley Savage and Daniel Stinson

We hope to promote lifelong learning for all age groups by continuing to offer creative and educational programs. In 2024, we offered paint nights, quilting classes, New Hampshire history and wildlife programs. Several groups meet monthly in the library, everyone is welcome to join. Other programs include: Senior & Friends, Book Club, Cookbook Club and Needling Around. For children, we offer a story time and craft every Thursday and one Saturday a month. We are always looking for new programming ideas so if there is something you would like please let us know. All programs are offered free of charge.

The library offers our patrons access to the New Hampshire Downloadable Book (NHDB) consortium. This subscription gives library patrons access to downloadable audio, and e-books in the state collection. If you have an e-reader (e.g. kindle), PC, Mac, tablet, or smartphone you can borrow up to three books at time from the NHDB for up to 14 days. To access this service, you must be a Marc A. Hurzeler M.D. Library patron and have a library card that has a barcode. Any Jefferson resident may obtain a free library card by calling or stopping in during regular library hours.

The library continues to offer high speed wireless internet access to patrons through the Town of Jefferson - Guest. In addition, there is one desktop and three laptop computers available for in library use. An iPad, and a mobile hotspot are available for circulation. We have a copier, wireless printer, 3d Printer and laminator available to the public. Our collection contains approximately 11,000

items and includes several newspaper subscriptions and a variety of magazine subscriptions, as well as audio books and movies. Our catalog is automated and you can search our online catalog collection 24/7 via our website. We offer a year round puzzle exchange, as well as an ongoing puzzle which are available during library hours, for your pleasure. We are always open to suggestions on how to make the collection more useful for our patrons.

By using the library, patrons have saved approximately \$102,000 borrowing books, magazines, audio and video materials rather than purchasing for themselves in 2024. The library will take donations of newer materials, but please check with us in advance and bring them in during library hours. Unfortunately, we do not take donations of textbooks, encyclopedia sets or Reader's Digests.

Our library is open to every member of our community and surrounding communities as well. If you are unable to physically access the library building, feel free to contact us for assistance by phone at 603-586-7791 or by email: librarian@mahllibrary.org.

Yearly Totals:

Circulation - Adult Materials: 3,100

Circulation - Children's Materials: 1,149

Circulation - Audio/Video Materials: 1,027

Library Visits: 2,735

Library Hours: Monday & Tuesday 3pm-8pm; Thursday 9am-1pm & 4pm-8pm;
Saturday 9am-1pm

Library Website: www.mahllibrary.org
(includes access 24/7 to our online catalog)

Facebook Page: www.facebook.com/pages/Jefferson-Public-Library/106775262771620

Instagram: [jeffersonpubliclibarynh](https://www.instagram.com/jeffersonpubliclibarynh)

Library Trustees:

JEANNE KENISON BETTE BOVIO

LESLIE SEPPALA BRENDA ROY

ELIZABETH MILLIGAN (*chair*)

Librarian/Library Director:

JOY McCORKHILL

Library Assistant (children/teen focused):

EMMA WOTTON

MARC A. HURZELER, M.D. LIBRARY TRUSTEES REPORT 2024

CHECKING ACCOUNT:

BALANCE: 12-31-23 **\$ 384.08**

INCOME:

Town Appropriation	\$ 7,500.00
Grants	2,220.00
Transfer from Endowment	2,413.70
Calendars	1,673.82
Programs	1,610.00
TOTAL INCOME:	\$15,417.52

EXPENSE:

Books, DVD's & Magazines	\$ 4,353.60
Subscriptions	198.65
Supplies	3,781.76
Equipment	303.00
Software	2,046.00
Calendars	1,405.52
Dues	105.00
Programs	250.00
Furniture	349.67
Miscellaneous	267.23
TOTAL EXPENSE:	\$13,060.43

BALANCE: 12-31-24 **\$ 2,741.17**

SAVINGS ACCOUNT:

BALANCE: 12-31-23 **\$15,681.80**

INCOME:

Craft Fair Tables	\$ 706.50
Calendars	434.00
Donation	5,000.00
Interest	13.71
TOTAL INCOME:	\$ 6,154.21

EXPENSE:

TOTAL EXPENSE: **-0-**

BALANCE: 12-31-24 **\$21,836.01**

ENDOWMENT FUND:

BALANCE: 12-31-23 **\$ 2,413.66**

Town of Jefferson, NH

INCOME:

Interest \$ 0.04

TOTAL INCOME: \$ 0.04

EXPENSE:

Transfer to Checking \$ 2,413.70
(To close account)

TOTAL EXPENSE: \$ 2,413.70

BALANCE: 12-31-24

\$ 0.00

TOTAL FUNDS: 12-31-24

\$24,577.18

Respectfully submitted,
LESLIE SEPPALA, *Trustee*

THE JEFFERSON HISTORICAL SOCIETY

Thank you to everyone for your interest and support of the Jefferson Historical Society in 2024. It's been wonderful for the Society to engage with the public and members at our space in the Jefferson Community Center. Though our museum isn't open yet, we are enjoying visitors coming by to see what we're up to. If you have a minute, please stop in!

We find our visitors appreciating the scale of what we are focused on accomplishing, as well as the volunteer hours spent working to bring our ultimate plans to the viewing public. Most of our Board and several members are currently meeting three times a week in the planning and design phase of our first major exhibit, a timeline, spanning from the original charter as Dartmouth in 1765 through 2025, encapsulating the 260 years of our town's amazing history.

It is our plan to have this first exhibit up for viewing in time for the opening of the Smithsonian's Crossroad exhibit on March 29, 2025. If we find the exhibit isn't ready, we'll continue to work on it until it is. There is a lot of ground to cover on this first exhibit, Jefferson wasn't built in a day!

Plans for future exhibits are also in the works, including one on Joseph Whipple, the town's founder, plus Jefferson's schools, a postal exhibit, and one describing the town's railroad lines and stations. Of course the Waumbek Hotel will have a large all-encompassing display telling its story, and the other major hotels and boarding houses of the community will have their histories told. The Cherry Mountain Landslide of 1885 will be included, along with others to rotate in, keeping things fresh and new for visitors.

Of significant note is a Paleo exhibit in the early stages of development with the assistance of archeologists involved in digs that took place here in recent years. Those digs uncovered the evidence of peoples inhabiting Jefferson 12,000 years ago.

Regarding the Smithsonian Exhibit, much preparation is going into this effort as well. Don't forget, it runs for six weeks in the gym space at the Jefferson Community Center, kicking off with an opening gala on Saturday, March 29th, and continuing until it closes on Sunday, May 11th. Titled "Crossroads: Change in Rural America", it is a focus on what's transpired in our rural areas as the nation's population base and majority has shifted to urban environments, and how these changes are adapted to. We, along with our partners at the Marc A. Hurzeler M.D. Library, the Seniors and Friends group, Heartwood School and others will be hosting at least four entertaining and enlightening presentations in conjunction with the exhibition. We look forward to seeing you there.

We'd like to thank those who have become members and the continued financial support which helps to keep us on track with our mission. Our 2024 Annual Membership Appeal was a great success, and the Christmas ornament depicting the former Town Hall was well received.

Special thanks to Ben Sears, Brad Conner and Cynthia Mork for another engaging and fun summer benefit concert this past August. We appreciate your twenty plus years of steadfast support for our organization and our community.

If you are interested in working on our museum buildout, or maybe have an interest in a specific part of it, we'd be happy to have you join us. Please get in touch or stop by.

Again, thank you everyone for your support in 2024, and we are looking forward to seeing you in 2025.

Respectfully Submitted,
The Jefferson Historical Society Board of Directors

JOE MARSHALL - *President*
NANCY GREENLEE - *Vice-President*
ANDREA GENDRON - *Treasurer*
CYNTHIA HAKANSSAN - *Recording Secretary*
DEBBIE DUBOIS - *Membership Secretary*
KATHI GOVATSKI - *Corresponding Secretary*
KATE SAVAGE - *Social Media Coordinator*
ADELE WOODS - *Member At Large*
ELAINE LALUMIERE - *Member At Large*

REPORT OF THE PLANNING BOARD

The Jefferson Planning Board held 19 meetings in 2024. 2 subdivisions and 2 boundary line adjustments were approved. The Board also had 14 consultations with property owners who either wished to subdivide property, adjust boundary lines, or discuss other land use issues. They also examined building permits being referred by the Select Board to help them identify potential problems with each plan, but it is the Select Board who makes the final decision on whether to approve a building permit, not the Planning Board. The Planning Board By-Laws were examined, and revisions were done where needed and a final revised version adopted.

Michael Meehan and Robert Roy ably served as Chairman and Vice Chairman, respectively, for the past year. Regular members include Jason Call, Michael Smith and Mark Gross, Rebecca Hatfield and alternate member Andi Gendron. A representative from the Select Board, Kevin Meehan, serves on the Planning Board as well.

Charlene Wheeler has served as secretary to the Board since 2007 and will continue on as the Zoning Board secretary. We thank Charlene for her many years of dedicated service. Michelle Gross stepped into the role of secretary as of August 8th, 2024.

Throughout their deliberations Board members have tried to keep to this purpose: to avoid scattered and premature subdivision of land and to provide for the harmonious development of the municipality and its environs in Town of Jefferson, NH 51 general, which will create conditions favorable to health, safety, convenience, and prosperity while avoiding an excessive expenditure of public funds for the supply of public services.

Once the Board has voted to approve the minutes of a meeting, they are posted on the Town's website. All meeting minutes both in draft form as well those with final approval are available to read or to request paper copies of (there is a minimal charge for copies) at the Town Office.

The Planning Board meets on the second and fourth Tuesday of each month. Please see the Town's website for additional information as this can sometimes change. All meetings are open to the public and the Board encourages anyone who is interested to attend. Citizens who may be interested in serving Jefferson as a Board member are encouraged to contact a Board member or the town office for information.

MICHAEL MEEHAN
JPB Chairman

To propose a language change on the following Land Use Ordinances.

Article XII - Recreational Campgrounds

Provisions - #9 (new proposed language): Setback requirements - distance. No individual campsite or structure may be located with two hundred (200) feet of a public way or property line.

Current wording: Setback requirements - distance. No individual campsite may be located within two hundred (200) feet of a public way, land boundary, stream, lake or pond. All structures must conform to the Land Use Ordinance setback requirements.

Article III - Permitted Uses Section 4 DEFINITIONS - Frontage

Frontage - (new proposed language): That portion of a lot bordering on a highway or street.

Current wording: That portion of a lot bordering on a highway, street, or right of way

REPORT OF THE ZONING BOARD OF ADJUSTMENT

The Jefferson Zoning Board of Adjustment held seven meetings in 2024. Seven applications for Special Exceptions and three applications for a Variance were heard. Also, one was heard for an Equitable Waiver of Dimensions originally resulting from an application for a Variance. All the Special Exception applications were proposals to operate short-term rental units. The Zoning Board of Adjustment usually schedules meetings for the second Thursday of the month, but only meets when an application for a Variance, a Special Exception or an Appeal from an Administrative Decision is brought before them. Once the Board has voted to approve the minutes of a meeting, they are posted on the town's website. All meeting minutes both in draft form as well those with final approval are available to read or to request paper copies of (there is a minimal charge for copies) at the Town Office.

Kim Perry and Jason Call ably served as Chairman and Vice-Chairman, respectively, for the past year. Regular members include Thomas Walker, Burleigh Wyman, and Rodney Houghton. Wayne Bilquin serves as an alternate. Charlene Wheeler continues to serve as secretary to the Board. Currently, there are openings for alternate members on the Board to fill. Citizens who may be interested in serving the Town in this capacity are encouraged to contact the town office, a Board member, or the Board secretary.

A fee schedule for application is posted at the town offices and on the town's website. These fees are necessary to cover the cost to taxpayers these applications generate. Application forms for Special Exceptions, Variances, as well as an Appeal to an Administrative Decision are also available at the town office or to download on the town's website along with instruction sheets.

All property in the town is considered residential but certain sections of the Land Use Ordinance provide that a particular use of property will be permitted by Special Exception if specific conditions are met. Permitted uses by Special Exception are listed in Article III, Section 2 of the Land Use Ordinance. A Variance is an authorization, which may be granted under special circumstances, to use property in a way that is not permitted under the strict terms of the Land Use Ordinance. Please keep in mind the Town's Master Plan is a 10-year guideline for the Town's future direction, **not** the Town's current ordinances. **Anyone wishing to erect a new building, modify an existing one, or change the use of the property from being strictly residential should check with the Select Board, the Planning Board, or the Zoning Board of Adjustment, as required, so they have the necessary information before any project begins to avoid later problems.**

Town of Jefferson, NH

Throughout their deliberations Board members have tried to keep to this purpose: to promote the health, safety, economic and general welfare of the inhabitants of Jefferson; to protect the value of property; to prevent the overcrowding of lands; to conserve our natural resources; to avoid undue concentration of population; and to facilitate the adequate provisions of other public requirements.

Board members are volunteers working with no salary often dealing with difficult applications. They continue to serve the town striving for fairness and consistency, while following town and state regulations in their decision-making process. All meetings are open to the public and the Board encourages anyone who is interested to attend.

KIM PERRY
Chairman

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2024 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,013.31 tons of materials, for the period January 1, 2024, through December 31, 2024, representing \$183,769.33 of marketing income to the District. Recyclables shipped to market included: aluminum - 45.76 tons; newspaper/magazines - 70.50 tons; corrugated cardboard - 436.34 tons; PET plastic - 80.52 tons; HDPE plastic - 21.51 tons; tin - 42.18 tons; and mixed office paper - 42.12 tons. In addition, 274.38 tons of glass were processed for reuse.

Our Transfer Station recycling income totaled \$75,361.00. Recycling at the Transfer Station consisted of 1835.55 tons of wood that was processed through a grinder; 458.61 tons of scrap metal; 883.75 tons of leaf and yard waste; and 1,053.83 tons of brush which was chipped. In addition, 874 refrigerators/air conditioners; 702 propane tanks; 6,611 tires; 18,475 feet of fluorescent bulbs; 760 pounds of ballast; 988 lighting bulbs consisting of U-tube, circline, HID, compact fluorescent, incandescent and LED; 177 pounds of broken bulbs; and 32.72 tons of electronics were recycled. We also received 1,855 gallons of waste oil which was used in our waste oil furnace to heat the recycling center. The District owns and operates the Recycling Center and Transfer Station.

District Officers are Chair Linda Cushman of Jefferson, Vice Chair Alan Rossetto of Northumberland and Secretary-Treasurer Yves Zornio of Gorham. Other District Representatives are David Roy of Randolph, Randy Fortin of Milan, Stephan Gilman of Stark, Christopher Holt of Dummer, Robert Theberge for the Coos County Unincorporated Places, Steven Korzen of Berlin and Keith Kidder of Errol.

The District conducted its thirty-second Household Hazardous Waste Collection Day on June 15th. The collection was held at the District Transfer Station with 301 households participating. The 2025 Household Hazardous Waste Collection will be held on Saturday, June 14th, at the District Transfer Station, 100 West Milan Road, Berlin, NH.

2024 was the twenty-second year of operations for the AVRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corporation.

No assessments will be made to the member municipalities for the 2025 AVRDD budget.

Respectfully Submitted,

LISA G. RIENDEAU
Executive Director



NORTH COUNTRY COUNCIL

161 Main Street • Littleton, NH 03574 • 603.444.6303
info@nccouncil.org • www.nccouncil.org

2024 ANNUAL REPORT

The North Country Council (NCC) is one of nine regional planning commissions (RPC) in NH, covering 50 communities and 25 unincorporated areas in the state's northern third. Established by RSA 36:46, NCC advises local governments on coordinated planning, growth, in areas of land use, transportation, and community development. Its staff offers services in transportation, economic development, GIS mapping, data analysis, grant writing, project management, and more. In 2024 North Country Council undertook the following activities in the region:

Collaborated with other RPCs via the NH Association of Regional Planning Commissions.

Supported efforts and attended the NH Planners Conference and NH Municipal Association Conference.

Bulk ordered and distributed Planning and Land Use Regulation books to municipalities (estimated savings of \$110 per book).

Transportation

Staff completed 159 traffic counts coordinated with NH DOT during the collection season. From May to July, staff solicited Ten-Year Plan projects, submitting 19 projects for review. The projects submitted were from across the region, and scopes were on a variety of transportation topics such as sidewalks, bike lanes, pedestrian shoulders, and bridge replacements. The top three ranked projects were submitted to NHDOT in November.

The Transportation Advisory Committee (TAC) held five meetings, reviewing and approving Ten-Year Plan projects, and discussing regional projects, safety, and local transportation concerns.

The Council supported two Regional Coordinating Councils (RCC). Carroll County RCC met six times and Grafton County RCC met four times throughout the year. Both RCC's worked to update bylaws and managed CDC COVID Disparity Grant funding by supporting the following:

- Vehicle Repair and Inspection Program (Coos and Carroll Counties)
- Carroll County ReCYCLed (Bicycle Co-Op)
- Marketing support for Advance Transit's expanded services in Grafton County
- Marketing support for Carroll County R.S.V.P. in southern Carroll County

The Council was active with the statewide Complete Streets Advisory Committee (CSAC) where review and comments on the draft Complete Streets policy for NH DOT were provided. We also assisted with preparations for "Week Without Driving", October's CommuteSMART challenge.

The North Country Scenic Byways Committee held a planning meeting in November. Staff reviewed and edited the draft update to the Corridor Management Plan that guides work on the four byways in the region.

Economic Development

The Comprehensive Economic Development Strategy (CEDS) Committee grew to 27 members representing entities across the region. Staff coordinated 6 CEDS meetings held throughout the region. The big initiative for 2024 was to amend the CEDS to include an Industry Chapter highlighting manufacturing's role in the region.

The Council hosted a Webinar series, including topics on "Combating the Brain Drain" and "Supporting an Aging Workforce". The latter highlighted strategies for retaining older workers, with 37% of respondents aged 65-84 still employed, often in multiple jobs to meet living wages.

The Council worked with six communities to finalize deliverables and final reports for the InvestNH Housing Opportunity Planning (HOP) Grants. All six successfully submitted their materials on time and within their budgets. InvestNH released another round of HOP Grant Funds in the summer. Staff assisted communities in the application for 2025 round InvestNH Funding.

Continued to assist the Northern Border Regional Commission (NBRC) & State of NH Bureau of Economic Affairs (BEA) in providing technical assistance to entities seeking to apply for NBRC funding. In 2024 the Council provided pre-project development coaching assistance to over 20 entities. Continued to assist Coos County with the Coos County Broadband Committee. During 2024, much of Coos County experienced the roll out of highspeed fiber internet.

Mapping and Data Analysis

NCC developed several surveys throughout the year that were analyzed to support projects including the Regional Plan survey and a Regional Transportation Safety survey. Surveys have also provided community members with the opportunity to take part in developing spatial data that has helped the Council understand regional needs by determining points of concern.

The Council provided mapping and data services to communities throughout the region in support of project development and funding opportunities. This includes community data snapshots that were updated for the year for community reference. Data snapshots provide data and demographics, housing, and affordability.

NCC continues to maintain the three ArcGIS Online Hubs to be a resource for the region. The Hubs are for Funding Opportunities, Data & Mapping Analysis, and Climate Resiliency which offer spaces to research funding opportunities, and data resources that are applicable to the North Country.

JEFFERSON CONSERVATION COMMISSION 2024 ANNUAL REPORT

Regular monthly meetings in 2024 were held in person at the Jefferson Community Center on 178 Meadows Road in the Conference Room. The meetings are held on the third Tuesday of the month starting at 7 pm. Interested Jefferson residents are welcome to participate in any Conservation Commission meeting. Citizens are encouraged to contact any member with questions, help with wetland permits, or to provide suggestions. We are looking for additional volunteers to serve on the Jefferson Conservation Commission.

According to NH RSA 36-A, conservation commissions are the only local boards specifically charged with “the proper utilization and protection of the natural resources and for protection of watershed resources” in a New Hampshire town or city. Commissions provide advisory roles to planning boards and other local bodies on conservation matters.

The members of the Jefferson Conservation Commission are:

- Nancy Decourcey
- David Govatski
- Charles Muller
- Jamie Savage

Notable accomplishments of the Jefferson Conservation Commission in 2024:

- Assisted the Select Board with planning a municipal solar power installation and grants to help cover costs. Conducted an open house for residents interested in the solar power project.
- Assisted Jefferson residents and businesses with wetland permit applications. These included the Jefferson Fire Department, Portland Pipeline Company, Eversource, NH Department of Transportation, and private landowners.
- Organized volunteers to work on the trails at the Pondicherry National Wildlife Refuge, Cross New Hampshire Adventure Trail, and the Cohos Trail after windstorms blew down numerous trees over the trails.
- Assisted in the installation of two beaver water flow devices.
- Monitored Conservation Easements in Jefferson.
- Continued to update sections of the Natural Resource Inventory for Jefferson.
- Attended the NH Association of Conservation Commission annual training day.
- Assisted in the monitoring and eradication of invasive species at the Pondicherry National Wildlife Refuge.



Androscoggin Valley Hospital
North Country Home Health & Hospice Agency
Upper Connecticut Valley Hospital
Weeks Medical Center

2024 ANNUAL REPORT

TOWN ALLOCATION REQUEST: \$5,684

North Country Home Health & Hospice Agency (NCHHHA) a, 501 (c)(3) non-profit organization, proudly provides compassionate home health, hospice, and long-term care services across Coös and Grafton Counties. Serving approximately 76,000 residents across 2,705 square miles, our Mission as a proud affiliate of North Country Healthcare is to improve lives by supporting patients and families through their healthcare journey at home. For many rural residents, we are not just a healthcare provider—we are a lifeline.

In 2024, we made 53,162 visits across our two counties. Across our service area, we experienced an 11% increase in the number of patients served and a 14% rise in total visits, reflecting the growing reliance on our care. ***In 2024, for Jefferson, we visited 31 patients 343 times for home health, hospice, and long-term care services.*** At the same time, the complexity of care has risen, with more patients facing higher-acuity conditions that require advanced clinical expertise. Despite the challenges of rising costs and reduced reimbursements from insurance companies, NCHHHA remains steadfast in our commitment to ensuring that no one in need goes without care, and we meet them wherever they might call home.

We provide a continuum of services designed to meet patients where they are in their healthcare journey. Our skilled nursing, rehabilitation, and disease management programs allow individuals to heal and recover in the comfort of their homes, avoiding hospitalizations and staying connected to their loved ones. Hospice care ensures that patients and their families experience comfort and dignity during life's final stages, offering comprehensive support that addresses physical, emotional, and spiritual needs. Our long-term care services assist those who need help with daily tasks like bathing, dressing, and meal preparation, promoting independence while allowing individuals to age safely and comfortably in familiar surroundings. These services not only improve the quality of life for individuals but also reduce the strain on families and local healthcare facilities.

Your support of NCHHHA extends far beyond the patients we serve—it strengthens the entire community. Every home we visit in Jefferson represents a neighbor cared for, a family supported, and a community uplifted. By ensur-

ing access to these essential services, you help create a healthier, more resilient town where people of all ages can thrive. Investing in NCHHHA is an investment in the well-being and independence of your friends, family, and neighbors.

The steadfast partnership between NCHHHA and Jefferson is vital to addressing the unique challenges of rural healthcare. Together, we can meet the growing demand for home-based care, adapt to changing needs, and continue to provide services that foster independence and dignity for all. Your unwavering support ensures that no one is left behind, and that compassionate, high-quality care remains accessible for years to come.

For more information, please visit www.nchhha.org or contact Ren Anderson directly at **(603) 444-8399**. Thank you for partnering with us to improve lives across the North Country.



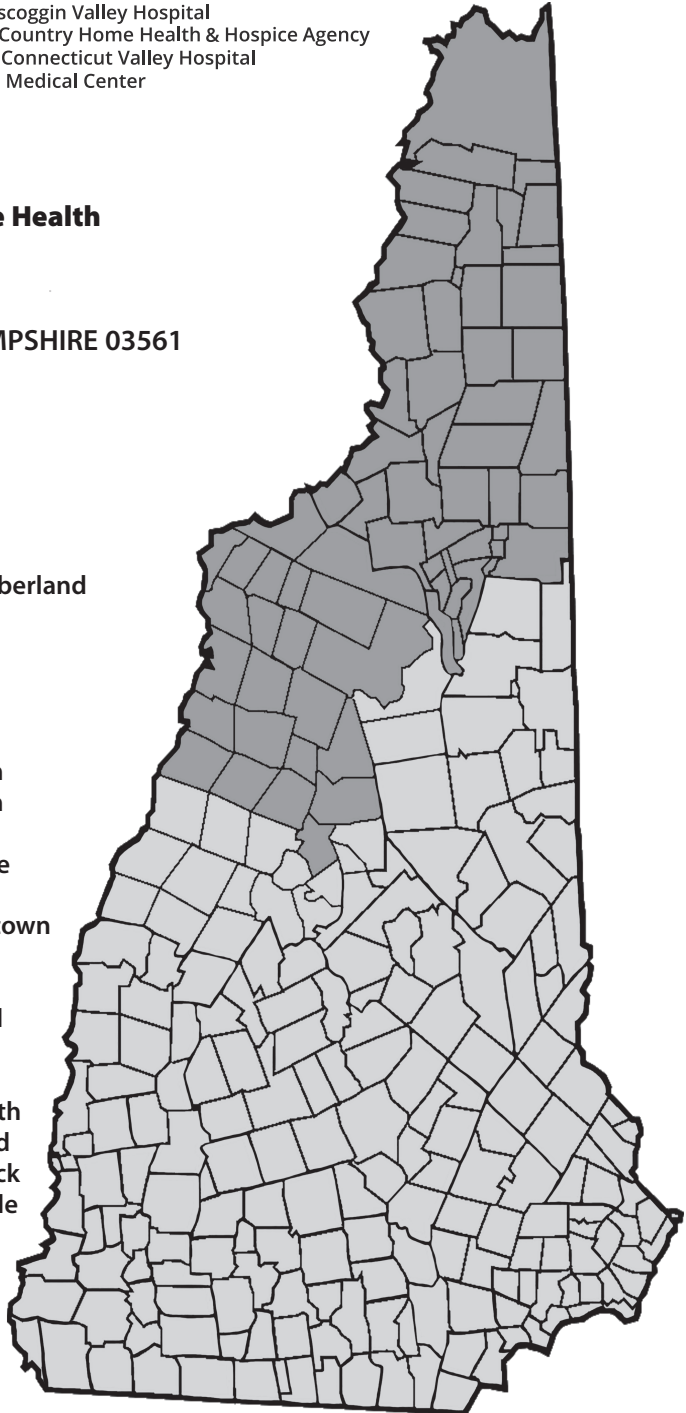
Androscoggin Valley Hospital
North Country Home Health & Hospice Agency
Upper Connecticut Valley Hospital
Weeks Medical Center

SERVICE AREA

North Country Home Health and Hospice Agency

536 COTTAGE STREET
LITTLETON, NEW HAMPSHIRE 03561
(603) 444-5317
FAX: (603) 444-0980

Bath	Lyman
Benton	Milan
Bethlehem	Millsfield
Berlin	Monroe
Cambridge	Northumberland
Campton	Odell
Carroll	Orford
Clarksville	Piermont
Colebrook	Pike
Columbia	Pittsburg
Dalton	Plymouth
Dixville	Randolph
Dummer	Rumney
Easton	Shelburne
Ellsworth	Stark
Errol	Stewartstown
Franconia	Stratford
Gorham	Success
Haverhill	Sugar Hill
Jefferson	Thornton
Kilkenny	Warren
Lancaster	Wentworth
Landaff	Whitefield
Lincoln	Woodstock
Lisbon	Woodsville
Littleton	





White Mountain Mental Health

THE MENTAL HEALTH CENTER • Berlin
THE MENTAL HEALTH CENTER • Conway/Wolfeboro
THE MENTAL HEALTH CENTER • Colebrook/Groveton
WHITE MOUNTAIN MENTAL HEALTH CENTER • Littleton/Woodsville
COMMON GROUND • Littleton
COMMUNITY SERVICES CENTER • Berlin
NEW HORIZONS • Redstone
NEW HORIZONS • Wolfeboro

2024 Director's Report

Northern Human Services is one of ten community mental health centers in New Hampshire that provides a comprehensive array of services to meet the mental health needs of all persons residing in an assigned geographic area. White Mountain Mental Health is Northern Human Services' community mental health center that serves Northern Grafton County and lower Coos County. As the safety net provider of mental health services for these geographic areas, White Mountain Mental Health strives to ensure that everyone in the community, regardless of income or insurance status, has access to high quality mental health services. These services include 24/7 emergency services, outpatient therapy for adults and children, psychiatric services for established clients, case management and functional support outreach services, Assertive Community Treatment (ACT) services, Supported Employment services, a 6 bed adult residential group home and three supported, short-term transitional beds available for clients in need of housing while awaiting stable, permanent, affordable housing. For those that are uninsured or underinsured, Northern Human Services offers a sliding fee scale as well as affordable payment plan options so necessary services are still accessible to individuals regardless of their ability to pay.

Demand for mental health services remains at an all-time high with demand exceeding capacity across both the state of New Hampshire as well as the rest of the United States. As of December 1, 2024 White Mountain Mental Health has served 616 clients, with 193 adults and children on our wait list. Mental health related statistics are sobering. The National Alliance on Mental Illness New Hampshire (NAMI NH) reported in 2021 that 221,000 adults in New Hampshire had a mental health condition, 57,000 of which were diagnosed with a serious mental illness in 2021; 15,000 New Hampshire children between the ages of 12-17 were diagnosed with depression. According to the Center for Disease Control and Prevention, 49,000 lives nationally were lost to suicide in 2022. In New Hampshire, 247 lives were lost to suicide that same year. NAMI NH further reported that in 2020 more than half of the people with a mental health condition in the United States did not receive any treatment. Of the 70,000 adults in New Hampshire who did not receive needed mental health

care, 41.7% did not because of cost. It is critical that all individuals have access to mental health services, particularly when in a mental health crisis. Providing emergency services is arguably our most important service while also being the most costly as this is often not a reimbursable service for many commercial insurances. We ask every town that we serve for funding to help offset the cost of emergency services so no one who is experiencing an acute psychiatric emergency has to worry about cost.

In Fiscal Year 2024, 9 Jefferson residents were clients of White Mountain Mental Health with 2 residents accessing emergency services. Despite the increase in the number of individuals accessing Mobile Crisis/Emergency Services and the rising cost of these services, we are requesting level funding from Jefferson. All funds received from Jefferson go directly to Jefferson residents that are uninsured or underinsured and help us to provide the needed services for the residents of Jefferson.

We truly appreciate the support that we have received from Jefferson over the years and are thankful to the voters for recognizing the importance of timely access to mental health services, particularly Mobile Crisis/Emergency Services, for all Jefferson residents.

Respectfully Submitted,
AMY L. FINKLE, BA
Behavioral Health Director
Northern Human Services -
White Mountain Mental Health

Center for New Beginnings

229 Cottage Street • Littleton, NH 03561

603-444-6465 • Fax 603-444-6233

www.centerfornewbeginnings.org • info@centerfornewbeginnings.org

*A Special Place for Children & Families. Excellent Care and Caring...
Individual, Group and Family Psychotherapy ~ Employee Assistance*

December 4, 2024

Dear North Country Neighbor:

Thirty-nine years ago, The Center for New Beginnings was founded in Littleton to provide services mainly to victims of domestic violence and sexual assault. Today our nonprofit organization is dedicated to improving the lives of people who struggle with depression, anxiety, grief, trauma, marital problems, and many other difficulties. The children and teenagers we see come with a myriad of challenges that reflect the social, cultural, and economic struggles of our time. Our service area covers the northern third of New Hampshire, from the Kancamagus Highway north to the Canadian border, and northwest to the neighboring Vermont counties - in local terms, the White Mountains, Great North Woods, and Northeast Kingdom regions. However, we do not exclude clients outside our area who wish to travel to receive services at the Center.

We are often asked "what makes you different from Northern Human Services?" We are not a federally funded community mental health center. We are an independent non-profit. We provide short term care for acute issues, rather than long term care for more chronic cases. There is significant need for both types of services. We both have substantial wait lists, and are continuously looking to add to our staff of qualified providers.

We are asking for your help to meet the needs of your community. The ever-increasing costs of overhead versus stagnant insurance reimbursements result in a continuous budget tightrope.

In 2024, The Center for New Beginnings provided services to 460 individuals. We logged 4800 patient appointments. *Eight of our clients reside in Jefferson.* We are requesting \$250 from the town for the upcoming year. When we do have extra funds available, such as these town donations, we have the flexibility to assist our clients who have difficulty meeting their high deductibles or co-pays or a loss of insurance coverage.

When people are mentally healthy they are better employees, more conscientious parents, and are able to positively contribute to their communities. Healthy children do better in school, control behaviors that are disruptive in class, and grow up to be resilient adults. Individuals who are mentally stable are much less likely to commit crimes or wreak havoc among their families, coworkers, and communities. Everyone benefits from a population that is mentally healthy.

Please contact us if you would like to learn more about the counseling services we provide for individuals and their families, or our Employee Assistance Program, a confidential counseling and referral resource program for employees and their family members to help them deal with personal and work-related issues.

Good works have always relied upon the generosity of good people. Thank you for your support.

Sincerely,

Board of Directors

The Center for New Beginnings

NANCY DICKOWSKI, Bethlehem
ANNETTE CARBONNEAU, Franconia
KAY KERR, Bethlehem

ILMA GALEOTE, Littleton
CHERYL BAILEY, Franconia
CHRISTINE POLITO, Bethlehem



American Red Cross Northern New England

COÖS COUNTY SERVICE DELIVERY July 1, 2023 - June 30, 2024

Disaster Response

In the past year, the American Red Cross has responded to **4 disaster cases in Coös County**, assisting **14 individuals**. The Red Cross provides safe shelter, food, relief supplies, financial assistance, and comfort to those in need after a disaster – whether it’s a home fire affecting a single family, or a storm or flood devastating an entire community. All Red Cross services are provided free of charge through the generosity of the American public and are available to everyone in need without discrimination.

Town/City	Disaster Events	Individuals
Berlin	2	9
Groveton	1	3
North Stratford	1	2



Coös County is home to **13 American Red Cross Volunteers**. We have volunteers from all walks of life who are trained and empowered to respond to disaster in the middle of the night, to teach safety courses, to help at our many blood drives, and so much more. The American Red Cross is proud that 90% of its staff is made up of volunteers; they are truly the heart and soul of our organization.



We collected **739 pints** of lifesaving blood at **29 drives** in Coös County.



Last year, **261 Coös County residents** were taught a variety of important life-saving skills such as First Aid, CPR, Babysitting Skills and Water Safety.



We proudly assisted **18 of Coös County’s Service Members, veterans, and their families** by providing emergency communications and other services, including counseling and financial assistance.

Thank you for your generous support, which makes our mission – alleviating human suffering in the face of emergencies – possible.

Thank you!

www.redcross.org/nne

NORTH COUNTRY WEEKEND BACKPACK PROGRAM

The North Country Weekend Backpack Program, housed at St Paul's Episcopal Church in Lancaster, would like to thank all the voters for their continued support.

Backpack Programs have emerged across the country because of a low food security among children, meaning a child is not eating enough, going hungry, skipping a meal or not eating for a full day because the household can't afford food.

North Country Weekend Backpack Program provides a bag of non-perishable food to nourish eligible children over the weekend (breakfast and lunch) during the school year as well as extra food during school vacations. Backpack programs relate to academic success. Schools involved are Lancaster Elementary School, Whitefield Elementary School, Groveton Elementary School, Stratford Public School and Stark Village School.

The program is managed by a very dedicated group of volunteers who come together regularly to pack 115 bags, providing weekend food for 236 children which translates to 940 meals.

We continue to apply for any grants that become available. We have been successful in our application to the Tillotson Fund each year. We also have received very generous donations from individuals within the community as well as local organizations.

NEVERS SCHOLARSHIP FUND

This scholarship was established in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th Wedding Anniversary. It is available to any Jefferson High School senior seeking to advance in higher education in any field. Any student wishing to apply for the scholarship may request an application from the Guidance Department at the White Mountains Regional High School.

The Scholarship Committee consists of the Library Trustees, Librarian, and Town Clerk. This year two scholarships were awarded, and they went to Cierra Challinor and Hannah Gardiner.

We wish to express our sincere appreciation to the Nevers family and to all who have contributed to their scholarship fund. Donations to the fund may be sent to the Nevers - Town of Jefferson Scholarship Fund in care of the Jefferson Trustee of Trust Funds, 173 Meadows Road, Jefferson NH 03583.

Respectfully Submitted,

ELIZABETH MILLIGAN
Library Chair Trustee

MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, NH 01/01/2024-12/31/2024

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
D'AGNESE, JOSHUA MILES WHITEFIELD, NH	ONOFRIO, SABRINA MARIE JEFFERSON, NH	WHITEFIELD	RANDOLPH	07/13/2024
HOMAN, KATHRYN ELANA JEFFERSON, NH	CONWAY, ROSS WALTER JEFFERSON, NH	JEFFERSON	JEFFERSON	08/03/2024
COUTURE, BRITTANY ELLEN JEFFERSON, NH	AHERN, JOHN PAUL JEFFERSON, NH	LANCASTER	JEFFERSON	08/24/2024

Total number of records 3

BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, NH 01/01/2024-12/31/2024

<u>Child's Name</u>	<u>Birth Date</u>	<u>Birth Place</u>	<u>Father's/ Parent's Name</u>	<u>Mother's/ Parent's Name</u>
CORNISH, ELIZABETH FAITH	06/06/2024	LITTLETON, NH	CORNISH, NOAH WALKER	CORNISH, KATELYNN RENEE
GARNEAU, MARLEY MOUNTAIN	06/29/2024	LEBANON, NH	GARNEAU, ALEXANDER MICHAEL	CLAUSS, MORGAN RAE
ALLEN, MEDB DEBORAH	08/08/2024	BERLIN, NH	ALLEN, JORDAN CHRISTOPHER	ALLEN, KAITLYNN ANN
INGERSON, OLIVER MITCHELL	11/30/2024	LITTLETON, NH		INGERSON, GRACIE LYNN

Total Number of Records 4

DEATHS REGISTERED IN THE TOWN OF JEFFERSON, NH 01/01/2024-12/31/2024

Decedent's Name	Death Date	Death Place	Father's/ Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
GUEST JR., PETER FREDRICK	02/19/2024	JEFFERSON	GUEST SR., PETER	POWER, MARY	N
LURVEY SR., GLENN ALBERT	02/27/2024	JEFFERSON	LURVEY, ORVILLE	CURTIS, CAROLYN	N
GOSSELIN, GUY A.	03/07/2024	JEFFERSON	GOSSELIN, ROMEO	GUY, LUCILLE	Y
DESAUTELS, KEVIN E.	07/13/2024	MANCHESTER	DESAUTELS, EDMOND	BANCROFT, VIRGINIA	Y
WOODS, THOMAS BARRETT	08/29/2024	LANCASTER	WOODS, PHILIP	BARRETT, DOROTHY	N
GIROUARD, ROGER	09/30/2024	JEFFERSON	GIROUARD, RENE	SIGOUIN JEANNE	N

Total Number of Records 6

