TOWN OF JEFFERSON

STATE OF NEW HAMPSHIRE

OFFICE OF THE PLANNING BOARD

RESIDENTIAL (Single Family or Duplex) SUBDIVISION APPLICATION FORM

Name of Subdivider(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ File Number (To Be Assigned) \_\_\_\_\_\_\_

Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Subdivision \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Tax Map Page \_\_\_\_ Lot Number(s) \_\_\_\_\_

Total Acreage of Subdivision \_\_\_\_\_\_ Number of Proposed Lots in Subdivision \_\_\_\_\_

Number of Lots less than 5 acres \_\_\_\_\_\_

Application is hereby made to subdivide the above-named land.

Applicant Signature(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Agent Signature (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICANT MUST HAVE APPROVAL FROM THE SELECT BOARD TO ESTABLISH A ROAD NAME AFTER FILING THIS APPLICATION.**

**THE PLANNING BOARD DOES NOT HAVE THE AUTHORITY TO ACCEPT ANY ROAD CREATED IN THIS SUBDIVISION AS “TOWN ROADS”.**

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APPLICATION FEES – PLEASE MAKE CHECK PAYABLE TO: TOWN OF JEFFERSON

Filing Fee @ $100.00……………………………………… \_\_\_\_\_\_\_\_\_\_\_

Advertising Fee @ Current Rate\*…………………………. \_\_\_\_\_\_\_\_\_\_\_ **\*Current rate of Advertising is $100.00**

Fee per Lot @ $20.00 x Number of Lots \_\_\_\_\_\_\_ ……….. \_\_\_\_\_\_\_\_\_\_\_

Abutter Notice Fee @ $10.00 x Number of

Abutters (within 200 feet of any property line) \_\_\_\_\_\_....... \_\_\_\_\_\_\_\_\_\_\_

Applicant Notice Fee @ $10.00 ………………………….. \_\_\_\_\_\_\_\_\_\_\_

Other …………………………………………………….. \_\_\_\_\_\_\_\_\_\_\_\_

 TOTAL …………. \_\_\_\_\_\_\_\_\_\_\_\_

 RECORDING FEES – TWO SEPARATE CHECKS ARE REQUIRED

Recording Fee @ $26.00 for 22” x 34” Plat…. \_\_\_\_\_\_\_\_\_\_\_ Check made payable to: REGISTRY OF DEEDS

LCHIP Surcharge Fee @ $25.00…………….. \_\_\_\_\_\_\_\_\_\_\_ Check made payable to: REGISTRY OF DEEDS

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Check for Total of Application Fee Received for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check for Recording Fee Received for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check for LCHIP Surcharge Fee Received for $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hearing Scheduled for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ At \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_p.m.

(Application on this date must be considered complete by the Planning Board before hearing the Application itself.)